

# CABINET

Thursday, 6 December 2007 10.00 a.m.

Conference Room 1, Council Offices, Spennymoor

AGENDA and REPORTS





# This document is also available in other languages, large print and audio format upon request

# (Arabic) العربية

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

# বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

# (中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料,請與我們聯絡。

# हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

# polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

# ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

# Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

(Urdu) اروو

اگرآپ کومعلومات کسی دیگرزبان یا دیگرشکل میں در کار ہوں تو برائے مہربانی ہم سے پوچھئے۔

#### **AGENDA**

#### 1. APOLOGIES

### 2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

#### 3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 22<sup>nd</sup> November 2007. (Pages 1 - 6)

#### **KEY DECISIONS**

#### **ENVIRONMENT PORTFOLIO**

#### 4. KERBSIDE RECYCLING SERVICE 2008/2010 (KEY DECISION)

Report of Deputy Chief Executive / Director of Neighbourhood Services. (Pages 7 - 14)

#### LEARNING AND EMPLOYMENT PORTFOLIO

# 5. PROPOSED MERGER BETWEEN SBC TRAINING AND BISHOP AUCKLAND COLLEGE (KEY DECISION)

Report of Assistant Chief Executive. (Pages 15 - 20)

#### OTHER DECISIONS

#### PLANNING AND DEVELOPMENT PORTFOLIO

# 6. SEDGEFIELD BOROUGH LOCAL DEVELOPMENT FRAMEWORK - MAPPING SENSITIVE AREAS FOR BIRDS PROJECT

Report of Director of Neighbourhood Services. (Pages 21 - 32)

### STRATEGIC LEADERSHIP PORTFOLIO

#### 7. PUBLIC SECTOR EFFICIENCY

Report of Director of Resources. (Pages 33 - 46)

#### **MINUTES**

### 8. OVERVIEW AND SCRUTINY COMMITTEES

To consider the minutes of the following:

- (a) Prosperous and Attractive Borough Overview and Scrutiny Committee 6th November 2007 (Pages 47 50)
- (b) Strategic Leadership Overview and Scrutiny Committee 20th November 2007 (Pages 51 56)

#### 9. AREA FORUMS

To consider the minutes of the following meetings:

- (a) Area 2 Forum 6th November 2007 (Pages 57 60)
- (b) Area 3 Forum 14th November 2007 (Pages 61 64)

#### **EXEMPT INFORMATION**

The following item is not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.

#### STRATEGIC LEADERSHIP/LEARNING AND EMPLOYMENT PORTFOLIOS

#### 10. SALE OF FORMER INDUSTRIAL SITE AT MIDDRIDGE

Joint report of Chief Executive and Director of Resources. (Pages 65 - 70)

#### 11. ANY OTHER BUSINESS

Lead Members are requested to inform the Chief Executive or the Cabinet Secretary of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

B. Allen Chief Executive

Council Offices <u>SPENNYMOOR</u> 28<sup>th</sup> November 2007

Councillor Mrs. A.M. Armstrong (Chairman)

Councillors Mrs. K. Conroy, V. Crosby, Mrs. B. Graham, A. Hodgson, Mrs. L. Hovvels, J.M. Khan. D.A. Newell and W. Waters

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240 ggarrigan@sedgefield.gov.uk